

BROTHERHOOD TRUTH SHEET

Vol. 88 Sunday, June 7, 1964 No. 3

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

THE FOUR GOSPELS

BY

DR. M. DOREAL

A NEW SPIRITUAL AND OCCULT INTERPRETATION OF THE TEACHINGS OF JESUS AS FOUND IN THE GOSPELS, AND OTHER SOURCES.

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FATE, HEREDITY REINCARNATION AND KARMA

BY

DR. M. DOREAL

(Part Two)

We will refer back to those two things in relationship to heredity and reincarnation numerous times in our talk but let us discuss another one of the four laws: that is, heredity. I am familiar with the biological laws that are presumed to be those of heredity. I am familiar with the Mendelian Law which is used as a standard for measuring types of humankind that will come forth for the individual blending of human races. We are told that if a person has a certain color of eyes or hair, that they may be of this type or that type because of the Medelian Law because of the kind of genes that are transmitted from the parent to the child, but in the East they say there are two kinds of heredity: One of the flesh, which determines the particular physical type of the individual, that we are born with particular racial characteristics. That is physical heredity and it has nothing whatsoever to do with the heredity of the ego, consciousness, personality or self.

In the East, they have, as well as biological heredity, also, what is called

mental and spiritual heredity. They call that Samskara. That is applied in two ways: first, biologically, that is to the human, physical species. They say that physically, we are what we are because of what our ancestors were and are. If they were in certain geographical positions on the earth, then they will transmit certain characteristic things to us. If they pass through experiences of a certain environment over a long period of time, they will transmit to us the susceptibilities of certain conditions. They also say that certain individuals seem to have a peculiar physical talent for certain things, that the person may be born with a certain technical skill in some line, that they have a seemingly inherited instinct to do those things.

I recall one incident in my own experience. A good many years ago, I visited the Comanche Indians out in Fort Sill when they were still not too well civilized, and the Comanches used bows and arrows and one of the Indians that I knew, wanted me to shoot and I shot very well and accurately and when I did so he said, "Your ancestors knew how to shoot the bow well." Now the Indian knew as they do in the East, that certain physical techniques may be transmitted by inherited tendencies in that direction. I am not speaking of such a thing as a person being a mathematical wizard or a great mechanical genius, but the things which we can do with our hands are almost invariably the result of what the Hindoos

call Samskara or inherited tendencies. It is just like the dog thrown into the water, can swim. He has an inherited tendency in that direction. It is the inherited instinct which enables the lower animal life to survive all the dangers of the world into which they are born. They have the instinct of the knowledge of what other animals are harmful or harmless to them. Certain of those instincts can be trained out of them; others cannot. You can catch a coyote pup and make it just as tame as a dog but there is one thing you never can take out of that coyote pup and that is its desire to kill chickens because he will kill chickens as long as he can get to them, because for a long period of time his ancestors have killed birds and it is so deeply ingrained in him that it is second nature. Over a period of hundreds of years his descendents might gradually have that tamed out of him.

The same thing is true of human kind. We are born with certain instincts, certain inherited tendencies. Those vary with different nations and different races. For instance, we can take the example of the throwing stick used by the Marai, one of the tribes of savages in Africa. Even a child there can do it, but if you start a white child at the same time, when he is forty years old he cannot use the throwing stick. His muscles and coordination cannot be trained to it in one lifetime. I have one of those throwing sticks, and I have fairly good coordination, but I do not think I could ever

learn to use it because it requires something that only heritage can give. White men have learned to throw it to some degree but none like the natives.

It is just like some races have tendencies in other directions. For instance, the Hottentots of Africa have very little intelligence. They have no power to think or think constructively. They are bound by custom and manner but there are very few white men in existence that have the power of memory that the Bushmen have, because you could read a three-hundred page book to a Hottentot and then ask him to tell what you had read to him and he could repeat it word for word, even if he had not understood what you had said, but only as you had given it to him because he does not have the power to add to or take from. That is the reason that certain races develop slowly towards civilization because they are motivated mostly by inherited tendencies. That incident is recorded by Max Muller, the great Sanskrit Scholar and has been duplicated many times.

We know for instance, that the great Teachers had a marvelous power of memory. Man has lost that but in ancient times, much of their tradition was repeated by word of mouth. That is the reason when much of the old Torah was destroyed that Ezra was able to repeat it word-by-word from memory.

(To be continued)

PROGRAM

Sunday, June 7, 1964, at 1:30 P.M.,
Junior Temple Services.

Sunday, June 7th, at 1:30 P.M., Dr.
J. Trenton Tully will give a Metaphysical
Lecture.

Sunday, June 7th, at 3:30 P.M.,
Fellowship of the Avatar Meeting for
Members only.

Tuesday, Lecture; Thursday, Neophyte
Class; both meetings at 7:30 P.M., Dr. J.
Trenton Tully, 1707 Gilpin Street, Denver
Colorado.

Friday, 8:00 P.M., Dr. William Harth
Metaphysical Lecture, Modern Woodman Hall
Colorado Springs, Colorado.

"Our children, relations, friends,
honors, houses, lands, and endowments,
the goods of nature and fortune, nay,
even of grace itself, are only lent. It
is our misfortune, and it may be added,
our sin, to fancy they are given. We
start, therefore, and are angry when the
loan is called in. We think ourselves
masters, when we are only stewards, and
forget that to each of us it will one
day be said, "Give an account of thy
stewardship."--Bishop Horne

BROTHERHOOD NEWSLETTER

Dear Students and Friends:

The weather here has changed from very dry to very wet. It has been raining and drizzling every day for the past seven days and the weather bureau forecasts are for more of the same. Last Friday night and Saturday morning the rain changed to snow and everything was covered with a heavy white blanket, but by noon Saturday it was all melted and raining again with no apparent damage from the 30° temperatures.

Everything is growing so fast that the mountains are beginning to look like a jungle. This is a very pleasant change from the dry weather we have been having the past few years. The rain has washed the dust out of the air and now everything looks clean and fresh.

It is said that the weather is the result of the state of consciousness of man. That is, if the mental state is creative and harmonious, nature will manifest beauty and harmony. The law of like attracting like, works very obviously in this, for it is well-known that in areas on the earth where wars are going on, that the destructive forces of nature are unleashed.

The consciousness of man on the entire earth is in a state of turmoil because of

the tremendous effort to bring itself into a state of equality and balance. As a result, the earth is changing and in that change there are many upheavals of nature thus working toward a perfect state of balance.

In Cosmic Harmony,

Robert Morrow

HAM DINNER

Give yourself a treat - go out to eat, Big Ham Dinner, Family Style, all you want to eat. Proceeds to go for re-decorating the reception room in the Temple. Save your pennies and your appetite for June 14th, 5:00 o'clock. Adults \$1.50 - Children, 6 to 12 years of age, 75¢ - Under 6 years of age, free.

AT THE
ADMINISTRATION BUILDING



TEACHERS CLASS LESSONS

During the Summers of 1943, 1944, 1945 and 1946, Dr. Doreal gave a series of Lessons for those desiring to become teachers of the Occult Mysteries and Metaphysics.

These lessons contain entirely different material from our College and Church work and are considered the deepest work on Occultism ever written.

This work contains the complete teachings of Bardo, the after-death state, and many other subjects given in over one hundred long classes of eight to twelve large pages ($8\frac{1}{2}$ " x 11") single spaced, or about 500,000 words. The classes, when given, cost a total of \$350.00.

There were many students who wanted this work so Dr. Doreal rewrote, clarified and divided the Teachers Class into twenty-five parts. Each part or lesson is priced at \$10.00 and it is suggested that they be taken one each month.

For a snyopsis and application blank write to The Brotherhood of the White Temple, Sedalia, Colorado.

BROTHERHOOD TRUTH CENTERS

ARIZONA, PHOENIX: Dr. Glen C. Hazen Ms.D., Time: Sunday, 11:00 A.M., Free Will Offering, Order of Divine Science, 5453 South 3rd Street. Contact Dr. Hazen at 4844 South 2nd Street in Phoenix, Telephone 276-6275.

CALIFORNIA, DESERT HOT SPRINGS: Dr. Harry Rene Synder, Ms.D., 65970 West Drive, Cor. Buena Vista. Phone: 329-5208.

CALIFORNIA, EL CAJON: Mary V. Robinson, 1176 Pierre Way. Phone 444-6332 Weekly Meetings on Tuesday at 8:00 P.M.

CALIFORNIA, LOS ANGELES: Dr. S. Wada 125 Weller St., Room 305, L.A., 12, Calif.

CALIFORNIA, MONTEREY PARK: Dr. Edith M. Johnson, Ms.D. Phone 280-7107

CALIFORNIA, OAKLAND: S.E. Courtright 1442 Alice Street, meeting place only; Sundays at 1:30 P.M. Contact me at 2975 Rollingwood Drive, San Pablo, Calif.

CALIFORNIA, WILMINGTON: Dr. Osman A. Rohm, 1043 N. Avalon Blvd. Phone TE5-6888

ILLINOIS, CHICAGO: Informal discussion group, Dr. Alice Williams at 2041 West 51st Street, Phone 925-1151.

NEVADA, LAS VEGAS: Informal discussion group. For time and place call Maxine Dowell. Phone 737-1831.

NEW YORK 24 NEW YORK: C. L. Jessop, Post Office Box 26, Planetarian Station.

OREGON; PORTLAND: Dr. Helen Johns Discussion Group, 4043 S.E. 97th Avenue Phone 771-0155

MERIDA, YUCATAN, MEXICO: Pedro Gonzalez Milan, Calle 30 #502-P. esquina 63. Phone Number 70-97.

MAZATLAN, SINALOA, MEXICO: Julio Gonzalez Leyva, Calle Carnaval 55 Sur-Dept. 3

JUAREZ, CHIH. MEXICO: Mario Fuentes Marquez, Calz H. Escobar #3011. Sunday at 9:00 A.M.

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